

# School Community Council Meeting

## AGENDA

October 20<sup>th</sup>, 2016

2:00 PM

Conference Room



- **Welcome**
- **Trust Land Video/Training**
- **2015-2016 Final Report**
- **Summary of the 2015-2016 School Plan Final Report  
(Posted on school web page)**
- **Visit Web Page**
- **CSIP/Data Review**
- **Next Meeting- March 23, 2017**